

**Recertification Option A (24-Hour Recertification Program Only)  
Competency/Proficiency Evaluation – List of Student(s)**

*I certify the below referenced nurse aide(s) have successfully completed the Department of Human Services Nurse Aide Competency/Proficiency Evaluation (DHS 1646).*

\_\_\_\_\_  
*Print Name of RN Evaluator*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Agency/Company*

\_\_\_\_\_  
*Date*

| Name | Nurse Aide Certification # | Last 4 of SSN | Date of Evaluation Completion |
|------|----------------------------|---------------|-------------------------------|
| 1.   |                            |               |                               |
| 2.   |                            |               |                               |
| 3.   |                            |               |                               |
| 4.   |                            |               |                               |
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| 6.   |                            |               |                               |
| 7.   |                            |               |                               |
| 8.   |                            |               |                               |
| 9.   |                            |               |                               |
| 10.  |                            |               |                               |
| 11.  |                            |               |                               |
| 12.  |                            |               |                               |
| 13.  |                            |               |                               |
| 14.  |                            |               |                               |
| 15.  |                            |               |                               |
| 16.  |                            |               |                               |
| 17.  |                            |               |                               |
| 18.  |                            |               |                               |
| 19.  |                            |               |                               |
| 20.  |                            |               |                               |

*By the first week of the next month, submit this form electronically to [hicna@prometric.com](mailto:hicna@prometric.com)  
email a copy to [nurse\\_aide@dcca.hawaii.gov](mailto:nurse_aide@dcca.hawaii.gov)*